

CASE

NUMBER:

99 - 418

INDEX FOR CASE: 1999-418
ALTON WATER AND SEWER DISTRICT
Rates - NRC
VACUUM SEWER SYSTEM CONNECTION FEE

IN THE MATTER OF THE APPLICATION OF THE ALTON WATER DISTRICT
FOR PERMISSION TO INCREASE THE VACUUM SEWER SYSTEM
CONNECTION FEE

SEQ NBR	ENTRY DATE	REMARKS
0001	10/06/1999	Application.
0002	10/14/1999	Acknowledgement letter.
0003	11/02/1999	Def. letter, info due 11/17
M0001	11/16/1999	DAVID BOWLES MONARCH ENG-RESPONSE TO LETTER OF NOV 2,99
M0002	02/17/2000	JAMES SMITH ALTON WATER & SEWER-REQUEST FOR DEVIATION FROM REQUIREMENT
0004	03/14/2000	FINAL ORDER; GRANTS DEVIATION; APPROVES PROPOSED CONNECTION FEE OF \$2,800



COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION
211 SOWER BOULEVARD
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

CERTIFICATE OF SERVICE

RE: Case No. 1999-418
ALTON WATER AND SEWER DISTRICT

I, Stephanie Bell, Secretary of the Public Service Commission, hereby certify that the enclosed attested copy of the Commission's Order in the above case was served upon the following by U.S. Mail on March 14, 2000.

Parties of Record:

Rhonda Rankin
Office Secretary
Alton Water and Sewer District
1336 Alton Station Road
Lawrenceburg, KY. 40342

David M. Bowles,
Monarch Engineering, Inc.
556 Carlton Drive
Lawrenceburg, KY. 40342

Stephanie D. Bell

Secretary of the Commission

SB/sa
Enclosure

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF THE ALTON WATER)
DISTRICT FOR PERMISSION TO INCREASE THE) CASE NO. 99-418
VACUUM SEWER SYSTEM CONNECTION FEE)

O R D E R

On October 6, 1999, Alton Water and Sewer District ("Alton District") submitted an application for authority to increase the connection fee to its vacuum sewer system from \$2,000 to \$2,800. On November 2, 1999, the Commission's Executive Director advised Alton District by letter that its application failed to comply with Administrative Regulation 807 KAR 5:011, Section 10, in certain respects. On November 18, 1999, Alton District responded to this letter, but failed to provide evidence of its compliance with Administrative Regulation 807 KAR 5:011, Section 10(1)(b). On February 18, 2000, Alton District requested a deviation from the requirements of Administrative Regulation 807 KAR 5:011, Section 10(1)(b).

Having considered the application and the request for deviation and being otherwise sufficiently advised, the Commission finds that:

1. Administrative Regulation 807 KAR 5:011, Section 10(1)(b), requires a utility to publish notice of an application for changes in non-recurring charges once a week for three consecutive weeks in a prominent manner in a newspaper of general circulation in its service area. It further requires that the first publication of notice be made prior to the filing of the utility's application.

2. Alton District published notice of the proposed change prior to submission of its application to the Commission and notified the Attorney General of the proposed increase to its connection charge.

3. Alton District failed to publish notice of the proposed change after submitting its application as Administrative Regulation 807 KAR 5:011, Section 10(1)(b), requires.

4. Alton District is in the process of replacing its vacuum sewer system with a conventional gravity sewer system. Upon completion of this replacement, the charge in question will no longer be assessed.

5. The proposed adjustment will not affect customers currently receiving sewer service from Alton District.

6. Good cause exists to grant the requested deviation.

7. Since the connection fee was last adjusted, substantial increases in the cost of materials and labor used to make a connection to Alton District's vacuum sewer system have occurred.

8. Alton District's average cost for making a connection to its vacuum sewer system is \$2,800.

9. The proposed charge is equal to the expense incurred to provide the associated service.

IT IS THEREFORE ORDERED that:

1. Alton District's request for a deviation from Administrative Regulation 807 KAR 5:011, Section 10(1)(b), is granted.

2. Alton District's application shall be considered filed as of the date of this Order.

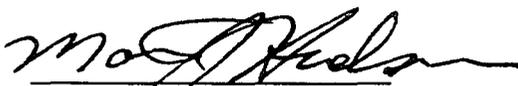
3. The proposed Residence Vacuum Sewer System Connection Fee of \$2,800 is approved for service rendered on and after the date of this Order.

4. Within 30 days of the date of this Order, Alton District shall file with the Commission revised tariff sheets that reflect the charges approved herein.

Done at Frankfort, Kentucky, this 14th day of March, 2000.

By the Commission

ATTEST:


Executive Director

ALTON WATER & SEWER DISTRICT

1336 Alton Road
Lawrenceburg, KY 40342
(502) 839-5384

RECEIVED
FEB 19 2000
PUBLIC SERVICE
COMMISSION

February 14, 2000

Ms. Stephanie Bell
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

Re: Case No. 99-418

Dear Ms. Bell:

In regard to the above referenced case, we have been informed that we have a deficiency in the number of publications of the public notice. The notice was published one time on September 1, 1999, and the remaining two issues were inadvertently omitted from publication. Due to the fact that we have not received any comments as a result of the initial publishing, we respectfully request a deviation from this requirement. The application requests an increase in the nonrecurring charge of the connection fee to our vacuum sewer system. The Water District is in the process of replacing the vacuum system with a conventional gravity type system and eventually we anticipate there will be no need for this charge. The Water District has adopted the policy to prohibit any additional vacuum sewer extensions unless it is a new service located adjacent to a vacuum main where a gravity system is not presently feasible.

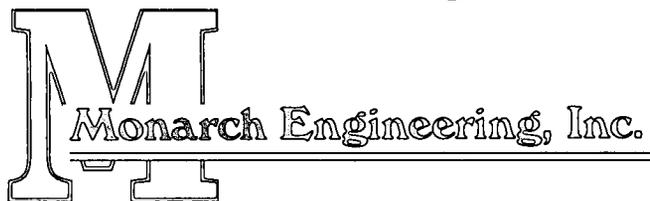
Your consideration in this matter would be greatly appreciated.

Sincerely,



James R. Smith
Chairman

JRS/dmb



RECEIVED
NOV 16 1999
PUBLIC SERVICE
COMMISSION

November 12, 1999

Ms. Stephanie Bell
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

Re: Case No. 99-418

Dear Ms. Bell:

In response to your correspondence dated November 2, 1999, regarding the above referenced case, please be advised as follows.

1. The applicant is not a corporation.
2. A copy of the public notice is attached along with a copy of the affidavit of publisher.
3. A copy of the filing was submitted to the Attorney General as noted on the submittal correspondence dated September 20, 1999.

Should you need additional information, please advise.

Sincerely,

David M. Bowles, P.E.

/dmb

cc James R. Smith
Alton Water District

Attachment

AFFIDAVIT

Don White, publisher of The Anderson News, being a publication with the greatest circulation in Lawrenceburg, Kentucky, hereby declares that

a "Notice of Increase for non-recurring charge" as
by Alton Water District

ran in the Sept. 1, 1999 issue.

Don White

Don White, Publisher
The Anderson News

Subscribed and sworn to before me, a Notary Public within and for the State of Kentucky and County of Anderson, By Don White, Publisher of The Anderson News, to me personally known, this 22nd day of Sept. 1999.

My commission expires the 3rd day of May, 2003.

Shirley Morgan

Shirley B Morgan

Notary Public, State at Large

country
per. ISO
WF, 22

LAWRENCEBURG/
ANDERSON CO.,
KY JOINT PLANNING
COMMISSION

**COMMONWEALTH OF
KENTUCKY**
53RD JUDICIAL CIRCUIT
ANDERSON CIRCUIT COURT
Civil Action Number 99-CI-
00114

GEORGE C. TICHENOR,
PLAINTIFF
VS

CARL CARNEAL, JR. AND
MICHELLE CARNEAL, Husband
and Wife, DEFENDANTS

NOTICE OF SALE

By virtue of a "Judgment and
Order of Sale," made and entered in
the above styled action on August
5th, 1999, the undersigned Master
Commissioner will, on the 10th day
of September, 1999, at the

Point Drive, at the northwest corner
of Tract Number 22, thence with the
centerline of Teal Point Drive and
the northern boundary of Tract
Number 22 for the following calls:
north 78 degrees 17 minutes 08
seconds east 214.68 feet, south 79
degrees 56 minutes 45 seconds
east 89.51 feet, north 83 degrees
11 minutes 05 seconds east 77.25
feet, north 61 degrees 12 minutes

County ad valorem taxes.
The amount to be raised is
Nine Thousand Three Hundred and
Fifty-Nine Dollars and Two cents
(\$9,359.02), plus interest and
costs.

/s/David G. Webb
Master Commissioner
Anderson Circuit Court

**NOTICE OF INCREASE FOR
NON-RECURRING CHARGE
ALTON WATER DISTRICT**

The connection fee for a new vacuum sewer system connection shall
be \$2,800.00.

The rates contained in this notice are the rates proposed by the Alton
Water District. However, the Public Service Commission may order
rates to be charged that differ from these proposed rates. Such action
may result in rates for customers other than the rates included in this
notice.

Any corporation, association, body politic or person may request
leave to intervene by motion within 30 days after notice of the proposed
rate changes is given. The motion shall be submitted to the Public
Service Commission, 730 Schenkel Lane, P.O. Box 615, Frankfort,
Kentucky 40602, and shall set forth the grounds for the request includ-
ing the status and interest of the party. Intervenors may obtain copies of
the application and testimony by contacting Alton Water District at 1336
Alton Road, Lawrenceburg, KY 40342. A copy of the application and
testimony shall be available for public inspection at the utility's office.

**INVITATION
FOR BIDS**

NOTICE is hereby given by
the City of Lawrenceburg that
bids will be received in
Lawrenceburg City Hall, for a
non-exclusive franchise for a
cable television system within
the confines of the City of
Lawrenceburg. Bids must be
received by 10:00 AM, local time
on September 13, 1999.

PUBLIC HEARING

In accordance with the provisions of HB
44 enacted by the 1979 Kentucky General
Assembly a public hearing has been set
by the Anderson County Public Library
District Board of Trustees for September
9, 1999 at 1:15 p.m. at the Anderson
County Public Library. The purpose of the
hearing is to inform the public that the
Anderson County Public Library District is
proposing the 3.22 cent tax rate with
anticipated revenue of \$221,586.29. This
tax rate reflects a 4% increase in
anticipated revenue. The tax rate for the
preceding year was 3.12 cents with
revenues of \$189,289.54. The
compensating tax rate is 3.1 cents with
anticipated revenue of \$213,328.42. The
expected revenue from new property is
\$5,024.36. The expected revenue from
personal property is \$84,903.00. Increase
for the 1999/2000 budget year is needed
due to the rising costs of books and library
materials, equipment and building
maintenance.

**Notice of Public
Hearing to consider the
following proposal:**

A public hearing will be held at the
Commission's regularly scheduled
meeting on September 14, 1999 at
7:00 p.m., located at City Hall, 205
East Woodford Street,
Lawrenceburg, Kentucky.

PowerTel/Kentucky, Inc. proposes
to construct a telecommunications
tower at 175 Clay Lick Road,
Salvisa, Anderson County,
Kentucky. If you have questions,
please contact Bob Crammer,
PowerTel/Kentucky, Inc., 10172 Linn
Station Road, Suite 400, Louisville,
Kentucky 40223 or your local
planning commission,
Lawrenceburg/Anderson County,
Kentucky Joint Planning
Commission, 139 South Main
Street, Lawrenceburg, Kentucky
40342. The Public Service
Commission in it's review of the
proposed construction shall not
consider the character of the general
area concerned or the likely effects
of the installation on nearby land
user and values if the local planning
commission conducts a review of
the proposed construction. Please
refer to DOCKET NUMBER #99-
282 UAC in your correspondence.

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COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION
730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KENTUCKY 40602
www.psc.state.ky.us
(502) 564-3940
Fax (502) 564-3460

Ronald B. McCloud, Secretary
Public Protection and
Regulation Cabinet

Helen Helton
Executive Director
Public Service Commission

Paul E. Patton
Governor

November 2, 1999

Rhonda Rankin
Alton Water and Sewer District
1336 Alton Station Road
Lawrenceburg, KY 40342

Re: Case No. 99-418
Filing Deficiencies

Dear Ms. Rankin:

The Commission staff has conducted an initial review of your filing in the above case. This filing is rejected pursuant to 807 KAR 5:001, Section 2, as it is deficient in certain filing requirements. The items listed below are either required to be filed with the application or must be referenced if they are already on file in another case or will be filed at a later date.

Filing deficiencies pursuant to 807 KAR 5:001:

- 1) Section 8(3): If applicant is a corporation, a certified copy of the Articles of Incorporation and amendments thereto or if the articles were filed with the PSC in a prior proceeding, a reference to the style and case number of the prior proceeding.

Filing deficiencies pursuant to 807 KAR 5:011:

- 2) Section 8, 9(2): Is copy of public notice included?
- 3) Section 10(1)(b): Statement by utility confirming that copy of filing was simultaneously sent to the Attorney General (Attorney General has 10 days to Notify PSC if he requests a hearing.)



The statutory time period in which the Commission must process this case will not commence until the above-mentioned information is filed with the Commission. You are requested to file 10 copies of this information within 15 days of the date of this letter. If you need further information, please contact Gerald Wuetcher of my staff at (502) 564-3940, ext. 259.

Sincerely,



Stephanie Bell
Secretary of the Commission

sa





COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE COMMISSION

730 SCHENKEL LANE
POST OFFICE BOX 615
FRANKFORT, KY. 40602
(502) 564-3940

October 14, 1999

Rhonda Rankin
Office Secretary
Alton Water and Sewer District
1336 Alton Station Road
Lawrenceburg, KY. 40342

RE: Case No. 99-418
ALTON WATER AND SEWER DISTRICT
(Rates - NRC) VACUUM SEWER SYSTEM CONNECTION FEE

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received October 6, 1999 and has been assigned Case No. 99-418. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Bell".

Stephanie Bell
Secretary of the Commission

SB /lh

ALTON WATER & SEWER DISTRICT

1336 Alton Road
Lawrenceburg, KY 40342
(502) 839-5384

RECEIVED

OCT 06 1999

PUBLIC SERVICE
COMMISSION

September 20, 1999

RECEIVED
OCT - 5 1999
PSC
FINANCIAL ANALYSIS

Ms. Carryn Lee
Public Service Commission
P. O. Box 615
Frankfort, KY 40602

Dear Ms. Lee:

Please find attached ten copies of an application to amend our non-recurring charge of the vacuum sewer system connection fee in accordance with 807 KAR 5:011, Section 10. Currently Alton Water District charges a connection fee for connecting to the vacuum sewer system in the amount of \$2,000.00. Due to the recent increase in the cost of materials, we are requesting that the connection fee for the vacuum sewer system be increased to \$2,800.00. This connection fee shall only affect new users of the vacuum sewer system.

CASE 99-418

A copy of this application is also being forwarded to the Attorney General's office.

Sincerely,



James R. Smith
Chairman

Before the Public Service Commission

In the matter of the application of)
Alton Water District for permission)
to increase the vacuum sewer system)
connection fee.)
)
)

NO. 99-418
(To be inserted by the secretary)

APPLICATION

The petition of Alton Water District respectfully shows:

- (a) That applicant is engaged in the business of serving the community of Alton with water and sewer service and northwestern Anderson County with water service.
- (b) That the post office address of each applicant is: 1336 Alton Road, Lawrenceburg, KY 40342
- (c) That the applicant desires to increase the vacuum sewer connection fee in accordance with the provisions of an increase of a non recurring charge.

WHEREFORE, applicant asks that the Public Service Commission of the Commonwealth of Kentucky make its order authorizing applicant to raise the vacuum sewer system connection fee.

Dated at Alton, Kentucky, this 21 day of Sept,
19 99.

Alton Water District
(Name of applicant)
James R Smith

Chairman

P.S.C. Ky. No.
Cancels P.S.C. Ky. No.

ALTON WATER DISTRICT
OF
LAWRENCEBURG, ANDERSON COUNTY, KY

**Rates, Rules and Regulations for Furnishing
Water and Sewer Service**

AT

NORTHERN PORTION OF ANDERSON COUNTY KY.

Filed with Public Service Commission of
Kentucky

ISSUED _____, 19 _____ Effective _____, 19 _____

ISSUED BY: ALTON WATER DISTRICT


BY: JAMES R. SMITH, CHAIRMAN
ALTON WATER DISTRICT

Form for filing Rate Schedules

For: Anderson County

P.S.C. No. _____

_____ Sheet No. _____

Alton Water District

Canceling P.S.C. No. 97-251

_____ Sheet No. _____

CLASSIFICATION OF SERVICE

		RATE PER UNIT
New Residence Vacuum Sewer System Connection Fee		
Materials Expense	2,148.00	
Service Pipe Expense	23.00	
Installation Labor Expense	168.00	
Installation Equipment Expense	300.00	
Miscellaneous Expense	63.00	
Overhead Expense	81.00	
Administrative Expense	<u>17.00</u>	
Total	\$2,800.00	

DATE OF ISSUE _____ DATE EFFECTIVE _____

ISSUED BY James R. Smith TITLE: Chairman
Name of Officer

Issued by authority of an Order of the Public Service Commission of Kentucky in Case
No. _____ dated _____ .

ANDERSON COUNTY COURT

IN RE: Creation of Alton Water District

This cause coming on for hearing on the petition of more than seventy-five resident freeholders of the hereinafter described water district asking for the creation of said district, and it appearing that said petition was filed with the clerk of this court on May 21, 1957, and that subsequent to the filing of said petition notice of the filing thereof was given by publication in three issues of the Anderson News, a newspaper of general circulation in Anderson County, Kentucky, the last of which notices was published more than thirty days prior to this hearing, and it also appearing that further notice of the filing of said petition was given by the posting of notices of such filing in at least three public places in said water district for the same length of time, and it further appearing that no objections to said petition or to the creation of said water district have been filed or made to the court, and the court, being sufficiently advised, finds and adjudges that the creation and establishment of said water district is necessary for the public health, convenience, fire protection and comfort of the residents of said district, and it is ordered and adjudged that said water district be and it is hereby created and established to be known as the Alton Water District and which district is a certain area in the north portion of Anderson County, Kentucky, more fully bounded and described as follows:

All the area on either side of and within one half mile of the center of Highways 35 and 151 from the north city limits of Lawrenceburg to the Franklin County line and the area on either side of and within one half mile of the center of Highway 512 from Highway 35 westwardly to a point one half mile west of the residence of Frank Hostetter.

This July 19, 1957.

W. A. [Signature]
Judge Anderson County Court

" Exhibit A "

July 12 1982

RESOLUTION RELATING TO ALTON WATER DISTRICT

On motion of Esq. Stewart Gritton, seconded by Esq. Schelma Meriwether and unanimously voted by the court, it is ordered that the Resolution Relating to the Alton Water District as presented by Thomas M. Jones, attorney, be and is hereby adopted. Said Resolution states that hereafter the Alton Water District shall be known as the Alton Water District and/or the Alton Water and Sewer District.

STATE OF Kentucky
County of Anderson

I, Julian Birdwhistell, Clerk of the Anderson County Fiscal Court, hereby certify that the foregoing is true and correct copy of a portion of the Anderson County Fiscal Court Minutes of record of this office in Fiscal Court Minutes Book 13, page 40.

Witness my hand and seal of office this the 29, 1983.

JULIAN BIRDWHISTELL, CLERK
ANDERSON COUNTY

BY *Kenalee Hecard* DC

**ALTON WATER AND SEWER DISTRICT
AVERAGE VACUUM SEWER CONNECTION EXPENSE
COST JUSTIFICATION
JULY 1999**

A. Materials Expense

	Material	Quantity	Unit Cost	Total Cost
1	3" Valve Assembly	1 EA	\$817.76	\$817.76
2	Pit-Package	1 EA	889.11	889.11
3	Breather Assembly	1 EA	80.69	80.69
4	CI Cover and Frame	1 EA	150.13	150.13
5	Miscellaneous Fittings			24.50
6	Seed and Straw			11.00
7	Shipping	1 EA	174.60	174.60
Total Materials Expense =				\$2,147.79

B. Service Pipe Expense

	Material	Quantity	Unit Cost	Total Cost
1	3" Schedule 40 Short Side	10 FT	\$0.65	\$6.50
2	3" Schedule 40 Long Side	60 FT	0.65	39.00
Average Cost =				\$22.75

C. Installation Expense

Labor

	Material	Quantity	Unit Cost	Total Cost
1	Short Side Service	12 HR	\$10.50	\$126.00
2	Long Side Service	20 HR	10.50	210.00
Average Cost =				\$168.00

Equipment

	Material	Quantity	Unit Cost	Total Cost
1	Short Side Service	4 HR	\$50.00	\$200.00
2	Long Side Service	8 HR	50.00	400.00
Average Cost =				\$300.00

	Material	Quantity	Unit Cost	Total Cost
1	Inspection	1 HR	\$10.50	\$10.50
2	Site Clean-up	5 HR	10.50	52.50
3	Other	0 HR	0.00	0.00
Total Cost =				\$63.00

D. Overhead Expense

1.) Installation expense (\$231.00) times overhead rate (0.35%) = \$80.85

E. Administration Expense

1.) Office expense for establishing a new account and billing record. \$17.61

F. Total Expense

1.) Total of all items:

Materials Expense	<u>\$2,147.79</u>
Service Pipe Expense	<u>\$22.75</u>
Installation Labor Expense	<u>\$168.00</u>
Installation Equipment Expense	<u>\$300.00</u>
Equipment Expense	
Miscellaneous Expense	<u>\$63.00</u>
Overhead Expense	<u>\$80.85</u>
Administrative Expense	<u>\$17.61</u>
Total Connexion Expense	<u>\$2,800.00</u>



I N V O I C E

AIRVAC, INC.

P.O. Box 528

4217 N. Old U.S. 31

Rochester, IN 46975

(219) 223-3980 • FAX (219) 223-5566

INVOICE NO.	PAGE
14209	1
INVOICE DATE	
08/14/98	

SOLD TO Alton Water & Sewer District
Box 312

SHIP TO Alton Water & Sewer District
107 N. Main Street

Lawrenceburg, KY 40342

Lawrenceburg, KY 40342

ORDER NO.	ORDER DATE	CUSTOMER NO.	LOC.	SLSMN	PURCHASE ORD. NO.	JOB NUMBER	SHIP VIA	COL/PPD
10899	08/12/98	ALT001	WI	ANG	VERBAL		Common Carrier	Col
QTY. ORDER/B.O.	QTY. SHIP/RETURN	ITEM NO./DESCRIPTION		UNIT PRICE	UOM DISC.	NET PRICE		
1	1	VALVE-3 3" Valve Assembly		816.8600	EA .00	816.86		
1	1	PIT-PKG Pit Package		889.1100	EA .00	889.11		
1	1	BREATHER Breather Assembly		80.6900	EA .00	80.69		
1	1	CIC CAST IRON COVER AND FRAME		150.1300	EA .00	150.13		

*pd 8/13/98
CHK # 3238*

Julie Kotterman

COMMENTS:

SALE AMOUNT	1,936.79
MISC. CHARGES	
FREIGHT	.00
SALES TAX	.00
TOTAL	.00
AMOUNT RECEIVED	1,936.79
BALANCE DUE	1,936.79

TERMS:

C.O.D.

PO. BOX 471, AKRON, OH 44309-0471
(RDWY) (EIN 34-0482670) GR

RDWY PIU DATE	DESTINATION	RATE CODE	ITEM/TENDER NO.	PAGE
08-13-98	247-2	/A2	607 215	01 OF 02
NS				BEY CL CODE
AIRVAC INC 4079 N OLD US 31 ROCHESTER IN 46975			SHPR CODE 1712	BEY CL AMT
ALTON WATER & SERVER DIST 107 N MAIN ST LAWRENCEBURG KY 40342			CONS CODE 0595	

SEE FINAL PAGE...

312-341615-8



INVOICE. TO INSURE PROPER CREDIT, PLEASE RETURN THE REMITTANCE COPY(S) WITH YOUR PAYMENT OR A LIST OF ALL TEN-DIGIT PRO NUMBERS AND AMTS. BEING PAID. THANK YOU! PAYMENT DUE BY 09-04-98 SEND TO:
ROADWAY EXPRESS, INC.
DEPT. 93151
CHICAGO IL 60677-2151

OR GBL NO. NS

SEE FINAL PAGE...

INVOICE

SEE FINAL PAGE

*** C O D ***

NO. H/U	PKG	HM	DESCRIPTION OF ARTICLES	CODE	WEIGHT (LB)	RATE	CHARGES
1	SKD		FIBERGLASS PITS PIT BOTTOMS TANKS GASKETS BOLTS PIPE NMFC=15660005 CLC125 10 PCS LBS91 LBS500	C125	409	6984	285.65
			FEE FOR PROCESSING COD CUSTOMER CHECK OK	DEF AS DISC FEE COD	91 500	6984 50.0%	63.55 174.60 58.10 1936.79

REMITTANCE COPY

ROADWAY EXPRESS, INC.
PO. BOX 471, AKRON, OH 44309-0471
(RDWY) (EIN 34-0482670) GR

RDWY PIU DATE	DESTINATION	RATE CODE	ITEM/TENDER NO.	PAGE
08-13-98	247-2	/A2	607 215	02 OF 02
NS				BEY CL CODE
AIRVAC INC 4079 N OLD US 31 ROCHESTER IN 46975			SHPR CODE 1712	BEY CL AMT
ALTON WATER & SERVER DIST 107 N MAIN ST LAWRENCEBURG KY 40342			CONS CODE 0595	

312-341615-8

INVOICE. TO INSURE PROPER CREDIT, PLEASE RETURN THE REMITTANCE COPY(S) WITH YOUR PAYMENT OR A LIST OF ALL TEN-DIGIT PRO NUMBERS AND AMTS. BEING PAID. THANK YOU! PAYMENT DUE BY 09-04-98 SEND TO:
ROADWAY EXPRESS, INC.
DEPT. 93151
CHICAGO IL 60677-2151

OR GBL NO. NS

ALTON WATER & SERVER DIST
107 N MAIN ST
LAWRENCEBURG KY 40342

PLEASE PAY DRIVER *
1936.79 C. O. D.
232.70 COL

NO. H/U	PKG	HM	DESCRIPTION OF ARTICLES	CODE	WEIGHT (LB)	RATE	CHARGES
1	TTL	///	GENERAL SURCHARGE (FUEL/FRT)	FSC TTL	409		2169.49 COL

J. Johnson
8-19-98
15R12

REMITTANCE COPY

AIRSON WATER & SEWER DISTRICT

107 N. Main St. • P.O. Box 312
Lawrenceburg, Kentucky 40342
(502) 839-5384

PURCHASE ORDER

No. 0036

Tax Exempt No. SD3-106

Date: 8/12/98

Vendor: Air Vac

Dept.: _____

Account: Sewer

Quantity	Description	Unit Price	TOTAL
1	3" valve Assembly		816.86
1	Pit Package		889.11
1	Breather Assembly		80.69
1	Cast Iron Cover		150.13
			4936.79

Dadisman

Neal Little Jr.

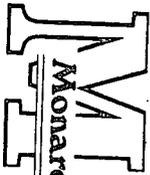
Authorized Signature

SEWER SYSTEM

ALTON WATER DISTRICT
STATEMENTS OF OPERATIONS
For the Year Ended December 31, 1998

	1998
<u>OPERATING REVENUES</u>	
Residential customers	\$ 158,427
Commercial customers	10,212
Industrial customers	97,080
Miscellaneous	3,813
Total operating revenues	269,532
<u>OPERATING EXPENSES</u>	
Purchased water	57,045
Purchased power	25,355
Salaries and wages	39,992
Taxes	2,884
Employee benefits	5,290
Contractual services	11,247
Transportation costs	3,539
Insurance	1,851
Repairs, parts, and supplies	40,619
Bad debt expense	483
Other expenses	8,141
Depreciation	61,124
Total operating expenses	257,570
Operating income (loss)	11,962
<u>NON-OPERATING REVENUE (EXPENSES)</u>	
Interest income	341
Interest expense	(31,560)
Total non-operating revenues (expenses)	(31,219)
<u>NET LOSS</u>	\$ (19,257)

The accompanying notes are an integral part of the financial statements.



Monarch Engineering, Inc.

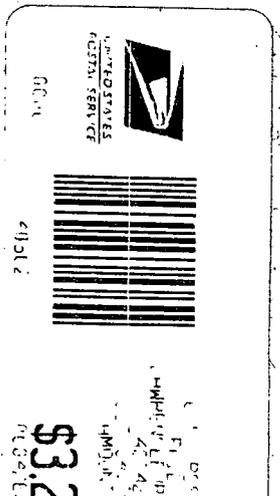
1009 Industry Rd. Lawrenceburg, Ky. 40342

P.O. Box 250, Columbia, Ky. 42728

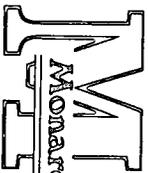
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PUBLIC SERVICE COMMISSION
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FRANKFORT KY 40602

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Monarch Engineering, Inc.

1009 Industry Rd., Lawrenceburg, Ky. 40342

P.O. Box 250, Columbia, Ky. 42728

TO:

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